

Drain: JOHNSON & GARDNER **Drain #:** 8495
Improvement/Arm: CW PITTS
Operator: J. WINDASTAL **Date:** 2-4-04
Drain Classification: Urban/Rural **Year Installed:** 1888

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

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No.

IN THE MATTER OF

E. N. Pitts

Drain

REPORT OF DITCH VIEWERS,

COMMISSIONERS' COURT.

EOB 4-55

FILED

MAY 28 1888

JAMES W. CROOKS,

AUDITOR - HAM. CO., IND.

Filed

Auditor.

13-27 27-25-1-271
5577
1799

TO THE HONORABLE BOARD OF COMMISSIONERS OF Hamilton COUNTY, INDIANA:

We, the undersigned, appointed by this Court, at its March Term, 1888, to view a drain described in the certified copy of a petition and order of Court for a drain, by C. W. Pitts and others.

handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the 30 day after being qualified, did meet at the place specified in the order, being in the presence of the day of April, 1888, in company with J. W. Miller, a civil engineer, made an accurate survey of the line of said proposed Drain from its source to its outlet. A plat of said Drain is filed herewith including the survey by the engineer, marked "Exhibit B". We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at three hundred and seventy eight ⁵⁰/₁₀₀ Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey is of public utility and is to be on the line as located by the first set of viewers, being as follows: to-wit; Commence 20 rods south and 13 rods east of N.W. cor. section 29 Township 19 R 3 east - thence S 3° E. 500 ft - thence South 1292 ft - thence S 48° W 334 ft - thence S 78° W 274 ft - thence S 58° W 700 ft - thence South 400 ft - thence S 50° E 220 ft - thence S 40° E 100 ft - thence South 2428 ft - thence West 75 ft - thence S 45° W 877 ft - thence West 590 ft - thence S 55° W 710 ft - thence S 40° W 1422 ft - thence S 36° W 708 ft - thence S 12° E 550 ft - thence South 520 ft - thence S 20° W 1000 ft - thence S 40° W 700 ft - thence S 6° E 800 ft. We do not confirm the assessments made by the Viewers or Reviewers but made such changes as we thought best.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	R. & E.	Acres Assessed.	Acres Assessed.	Acres Benefited.	Acres Benefited.	Amount of Benefits.	Amount of Assessments.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
17 P. W. Johnson	S. W.	SW	29	19 3	40	6	1	26 25						
Same	S. E.	SE	19	19 3	40	7	2	36 75	634	634	128	12 1/2	6256	
18 W. L. Johnson	N. W.	NW	29	19 3	40	16		98 70						
Same	N. E.	NE	30	19 3	40	12		64 05	2244	1607	350		161 61	
19 C. W. Pitts	S. W.	NW	29	19 3	40	25		91 87						
Same	S. E.	NE	30	19 3	40	40		117 00	2244	1449	2168	626	237 20	
20 Jimmie Stuart	15 acres off N. side	N. W.	SW	29	19 3	15	15	15 75						
Same	S. E.	SE	30	19 3	40	38	7	78 25						
Same	N. E.	SE	30	19 3	40	40	1	136 50	449	6437	1728	545	22888	
21 Stephen Klieber	S. W.	SW	29	19 3	40	8		8 40						
Same	S. E.	SW NE	30	19 3	10	10		10 50						
Same	25 acres off east side	N. W.	SW	29	19 3	25	5	5 25	795	744	346	192	2398	
22 Isaac Wells	15 acres off south side	N. W.	NW	32	19 3	15	5	3 93						
Same	15 acres off north side	N. E.	NE	31	19 3	15	15	26 25	744	7553	412	239	29 97	
23 Lodema Scright	conv. 30 rods south	NE cor. sec. 31	#31-1180-830-880	N 30 rods	31	19 3	15	26 25	25376	448	295	208	26 07	
24 Evaline Wells	Conv 60 rods south	NE. cor. sec. 31	1180	40-870 N 40 rods	31	19 3	20	26 25	48134	286	208		26 07	
25 Henry Woodruff	3/4 A. out N.E. cor.	N. W.	SW	31	19 3	3/4	3/4	210	10877	1043	26	16	208	
26 R. A. Pitts hrs.	21 A. off north end	N. W.	NW	31	19 3	21	10	5 25	745	59241	57	41	5 21	
A. J. Gornett	29 1/2 acres off south end	N. W.	NW	31	19 3	29 1/2	29 1/2	36 75	9241	9507	356	292	36 49	

IN THE MATTER OF

C. W. Pitts Ditch

" March 7th 1888 Regular Term
 Report Dismissed for the reason
 that it does not comply with the
 Statute and no definite finding is
 made and new Viewers
 appointed as follows
 Ellis Roberts Nathan Pike
 and Elisha Barber who will meet at
 the Office of James Clinton on the day
 of April 1st 1888 and after being qualified
 make careful view of all the lands affected
 and make their Report in accordance with Law
 REPORT OF DITCH VIEWERS, *John Seal*

COMMISSIONERS' COURT.

COB 3-200

No 1398

Filed *Jan 17*, 18*88*

J. W. Brooks
Auditor.

Sentinel Printing Co., Indianapolis.

Reviewer's Report of C. W. Pitts

Ditch.

TO THE HONORABLE BOARD OF COMMISSIONERS OF **Hamilton** COUNTY, INDIANA:

We, the undersigned, appointed by this Court, at its **December** Term, 1887, to view a drain described in the certified copy of a petition and order of Court for a **Drain** by **C. W. Pitts** and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the **month** day of **January**, 1888, in company with **S. D. Stuart**, a civil engineer, made an accurate survey of the line of said proposed **Drain** from its source to its outlet. A plat of said is filed herewith including the survey by the engineer, marked "Exhibit". We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at **twelve hundred and forty five and 1/2** Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as

located by the survey will be of **public utility** and should commence **20 rods south and 13 rods east** of N.W. Cor. of section 29 Township 19 R 3 East - Thence **S. 3° E. 500 ft.** Thence **South 1292 ft.** Thence **S 48° W 334 ft.** - Thence **S 78° W 274 ft.** - Thence **S 58° W 700 ft.** - Thence **South 400 ft.** Thence **S. 5° E. 220 ft.** Thence **S 40° E 100 ft.** - Thence **South 2428 ft.** - Thence **West 75 ft.** - Thence **S 45° W 877 ft.** - Thence **West 590 ft.** - Thence **S 55° W 710 ft.** - Thence **S 40° W 422 ft.** - Thence **S 36° W 708 ft.** - Thence **S 12° E 560 ft.** - Thence **South 620 ft.** - Thence **S 20° W 1000 ft.** - Thence **S 40° W 700 ft.** - Thence **S 60° E 800 ft.** Said ditch is to be tiled from stake 0 to stake 37 with one row of 10 in. tile and from stake 37 to stake 37 with one row of 12 in. tile. In open part of ditch, ^{cut} is not to be deeper than 2 ft. of ditch.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	on.	ship.	fige.	As Assessed.	Assessed.	Benefit.	Amount of benefits.	Amount of assessments.	Station.	tion.	Feet Long.	Cubic Yards to be removed.	Price per Cubic Yard.	Cost of Construction of Share.
P. W. Johnson	S. W.	S. W.	20	19	3	40	20	50 00							72 48
Same	S. E.	S. E.	19	19	3	40	28	90 00	1497	1497	354	12 1/2	81	57	
Same	N. E.	S. E.	19	19	3	40	5	15 00							
Same	N. W.	S. W.	20	19	3	40	10	25 00							
M. L. Johnson	N. W.	N. W.	29	19	3	40	30	20 00							109 72
Same	N. E.	N. E.	30	19	3	40	40	140 00	1497	354	202			126 84	
C. W. Pitts	S. W.	N. W.	29	19	3	40	25	87 50							79 27
Same	S. E.	N. E.	30	19	3	40	40	140 00	1497	354	202			126 84	
Zuni Stuart	15A. off N. side	N. W.	29	19	3	15	15	25 00							22 65
Same	S. E.	S. E.	30	19	3	40	38	65 00							58 89
Same	N. E.	S. E.	30	19	3	40	40	130 00	1497	354	202			117 78	
Stephen Whicker	S. W.	S. W.	29	19	3	40	10	15 00							12 59
Same	S. E.	S. W.	30	19	3	10	10	10 00							9 06
Same	25A. off E. S. of	N. W.	29	19	3	25	5	8 00	1497	7405	918	231			7 25
Isaac Wells	15A. off S. S. N. W.	N. W.	32	19	3	15	5	3 75							3 40
Same	15A. off N. side of	N. E.	31	19	3	15	15	25 00	1497	354	202			22 65	
Lena Scright	com. 30 rods S. N. E. Cor.	S. N. E. Cor.	31	19	3	15	15	25 00	8142	8413	221	181			22 65
Eveline Wells	com. 60 rods S. N. E. Cor. of sec. 31	N. 80 - S 40 - E 80 - N 40	31	19	3	20	20	25 00	8620	8813	193	181			22 65
Henry Woodruff Jr.	3/4 A. out N. E. Cor.	N. E.	31	19	3	3/4	3/4	2 00	10973	11005	30	14			1 81
R. A. Pitts Lrs.	21 A. off N. end of	N. W.	31	19	3	21	21	10 00	8813	8401	88	72			9 06
A. J. Garnett	29 1/2 A. off S. end of	N. W.	31	19	3	29 1/2	29 1/2	25 00	10973	11005	237	181			22 65
J. P. Touch	1 1/2 A.	N. W.	31	19	3	80	25	20 00	0959	9974	175	145			18 12

Viewers' Report of

Ditch.

TABULAR STATEMENT OF ASSESSMENTS, BENEFITS, ETC.

Viewers' Report of

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Width Assessed.	Acres Beneficial.	Width Beneficial.	Amount of Benefits.	Amount of Assessments.	From Station To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OF TIMBER.	
																FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.		
Henry Woodruff Sr.	E 1/2 Except the part belonging to the town of Joliet	S 1/4	31	19	3	69	50	14	22	50	1207	542	163	12 1/2 cts	20	39							
H. C. Mabry	N 1/2	N E	31	19	3	40		40	65	00	1174	711	594		58	09							
Same	10 A. off N End of S 1/4	N E	31	19	3	10		10	17	00					15	40							
Henry Wells	30 A. off S End of N E 1/4	N E 1/4	31	19	3	30		20	20	00	1000	353	217		27	18							
Mary E Thomas hrs.	30 A. off S End of N E 1/4 Except 4 A. out N. W. cor.	N E 1/4	31	19	3	26		20	17	00	1105	354	123		15	40							
D. C. Fosnight	N 1/2 NW	N E	31	19	3	20	50	14	12	00					10	87							
H. Fosnight	Com. 20 rods S. of N 1/4 Cor. of S. W. 1/4 N E 1/4 E 32 S 20	N E 1/4	31	19	3	4		4	4	00	1343	167	130		5	44							
Charley Burrow	1 1/2 A. of S Side of NW	S E	31	19	3	19	50	10	4	50	123	50	100		3								
Samuel West	Com. 4 1/2 rods South of N E cor NW 1/4 N 80	N E 1/4	31	19	3	29	50	29	50	50	1133	649	218		26	73							
P. J. Leeright	S 3/8 E 3/8 S 1/4 E 20 N 1/4 E 20 S 1/4	N E	30	19	3	40		40	5	00					4	53							
Same	E 1/2 NW	S E	30	19	3	20		45	25	00	1074	366	216		22	65							
Andrew Richardson	N 1/2 SW	S E	30	19	3	20		18	20	00					18	12							
Same	N E	SW	30	19	3	10		10	15	00					12	59							
Same	N 1/2 NW	S E	30	19	3	17		15	10	00	117	388	318		9	06							
H. H. Washington	Except 30 A. of N. End of S 1/4	S E							25	00	135	350	181		22	65							
Washington Sp. Hamilton County	Neighbors of Milton G. R.								10	00	85	126	72		9	06							

The charge fees as Viewers as follows:
 Frank W. Shane 5 days \$10.00
 Milton Soultinson 14.00
 G. J. Clark 7 14.00
 C. R. Rowman f. Reac .25

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The fall of the established grade is feet, from Station to Station is feet.
 The total fall is feet to the

W. J. H. Shane
 G. J. Clark
 Milton Soultinson
 } Viewers

17 day of January
 J. W. Corbett

1888
 Auditor Kean St. County.